

## Integral Subconscious Education:

“A low muttering rose from the **subconscious caves**,  
The stammer of the primal ignorance;  
Answer to that inarticulate questioning,  
There stooped with lightning neck and thunder's wings  
A radiant hymn to the Inexpressible  
And the anthem of the superconscious light.”

Savitri-30

“In darkness’ core she dug out wells of light,”

Savitri-41

“A treasure was found of a supernal Day.  
In the **deep subconscious** glowed her jewel-lamp;  
Lifted, it showed the riches of the Cave  
Where, by the miser traffickers of sense  
Unused, guarded beneath Night’s dragon paws,  
In folds of velvet darkness they sleep  
Whose **priceless value could have saved the world.**”

Savitri-42

“Life in him learned its huge **subconscious rear**;  
The little fronts unlocked to the unseen Vasts:”

Savitri-88

“It summons the spirit’s sleeping memories  
Up from subconscious depths beneath Time’s foam;  
Oblivious of their flame of happy truth,  
Arriving with heavy eyes that hardly see,  
They come disguised as feelings and desires,  
Like weeds upon the surface float awhile  
And rise and sink on a somnambulist tide.”

Savitri-138-39

“A whisper falls into life’s inner ear  
And echoes from the **dun subconscious caves**,  
Speech leaps, thought quivers, the heart vibrates, the will  
Answers and tissue and nerve obey the call.”

Savitri-162

“In all things she sought their slumbering mystic truth,  
The unspoken Word that inspires unconscious forms;  
She groped in his deeps for an invisible Law,  
Fumbled in the **dim subconscious for his mind**  
And strove to find a way for **spirit** to be.”

Savitri-222

“Into the abysmal secrecy he came  
Where darkness peers from her mattress, grey and nude,  
And stood on the last locked **subconscious’s floor**  
Where **Being** slept unconscious of its thoughts  
And built the world not knowing what it built.”

Savitri-231

“A divinising stream possessed his veins,  
His body’s cells awoke to spirit sense,  
Each nerve became a burning thread of joy:  
Tissue and flesh partook beatitude.  
Alight, the dun unplumbed **subconscious caves**  
Thrilled with prescience to her longed for tread  
And filled with flickering crests and praying tongues.”

Savitri-334

“On a dim ocean of subconscious life  
A formless surface consciousness awoke:”

Savitri-477

“A vast subliminal is man’s measureless part.  
The **dim Subconscious** is his cavern base.”

Savitri-483

“In a narrow passage, the **subconscious’s gate**,  
She breathed with difficulty and pain and strove  
To find the **inner self** concealed in sense.”

Savitri-489

“Across a perilous border line she passed  
Where Life dips into the **subconscious dusk**  
Or struggles from Matter into chaos of mind,  
Aswarm with elemental entities  
And fluttering shapes of vague half-bodied thought  
And crude beginnings of incontinent force.”

Savitri-489

“O human copy and disguise of God  
Who seekst the deity thou keepest hid  
And livest by the Truth thou hast known,  
Follow the world’s winding highway to its source.  
There in the silence few have ever reached,  
Thou shalt see the **Fire burning on the bare stone**  
And deep cavern of thy secret soul.”

Savitri-501

“All moods unlovely, evil and untrue  
Forsake their stations in fierce disarray  
And hide their shame in the **subconscious’s dusk.**”

“A spirit moved in **black immensities**  
And built a thought in ancient Nothingness;  
A soul was lit in the God’s **tremendous Void**,  
A secret laboring glow of nascent fire...  
In a **subconscient** Life Mind lay asleep;”



*(The Mother’s Consciousness is that which rests on the One and acts in the All, transcends All and denies none, sees all but lives for its transcendent task, becomes All and yet transcends the mystic whole, All ruler and is ruled by none, transcends the Light and the Darkness and yet one with the Absolute, Eternal and All-knowing it suffers mortal birth and death and in subconscious waits Her large unfinished task.)*

Our subconscious is behind our waking awareness, a submerged consciousness below and in a way inferior, less organized and the lowest occult province of our nature. Its effect upon mind, life and body are automatic, uncalled, involuntary and not under our control. Our vital-physical part is not conscious of its own operations or has only a suppressed consciousness or non-consciousness like the plant on inchoate consciousness like the incipient animal. Most of the operations of the physical body are really subconscious to our mind and are not aware of its hidden operations. We are aware of a vitality working in the bodily substance, which is also for the most part subconscious to our mind and we can observe some of its movements and reactions. Some of the suppressed vital operations are forcible activation of disease and disorder rather than good health and regular rhythm, death is more poignant than the restoration of life, pain and pleasure and other nervous physical sensations are more natural than the self-existent bliss and they are not under control of waking Mind and Will. All this is possible because the body has a Subconscient consciousness of its own and counts in our total self expression.

Here in the Subconscient physical there is no organized self-consciousness, but only a sense of action and reaction, movement, impulse, desire, need, necessary activities imposed by nature, hunger, sense-instinct, insensibility, impressions of past events, habits, fixed mental and vital formations, fixed forms of character, thus originating and influencing many activities of our nature. And this inferior awareness is obscure, limited, automatic and sends them up by an occult process to the waking consciousness and do not depend upon mind's perception and response.

Other than this vital and physical substratum of subconscient there is also something like true subconscious which is the Inconscient vibrating on the borders of consciousness, sending up its dark vibrations to be changed into conscious stuff, return of past chaotic habits to the surface consciousness, erupting perilous vibrations, untraceable motives and impulsions and perturbations of physical and vital mind and their regular visit in dream and waking state.

Subconscient Education is the extension of Supramental Education to alight the riches of the subconscient cave and it is open towards the Self of the world through its world experience. The principle and power of perfection of subconscient sheath are veiled in the lower mental *Maya* and wrapped up in a dark cover. Each thing in Nature, animate or inanimate is governed by the indwelling Vision and Power, to us Subconscient or Inconscient because we have lost contact with it but not unconscious to itself, rather profoundly and universally conscious. So each thing which seems to us subconscious, obeys the real idea of the divine Supermind within it. It is the self-aware Truth of being in which self-knowledge is inseparable from the self-existence. So the Subconscient Self is the impeccable self-vision and the inevitable force of a sole and self-fulfilling Existence. By the pressure of Supramental Force the Subconscient Self opens by which the subconscient transformation becomes facile and easy.

*OM TAT SAT*

The Mother's Ideal Integral School  
Sri Matriniketan Ashram,  
Managed by The Mother's International Centre Trust,  
Vill: Ramachandrapur, PO: Kukudakhandi-761100, Via: Brahmapur,  
Dist: Ganjam, State: Odisha, India  
[www.srimatriniketanashram.org](http://www.srimatriniketanashram.org)